

# MEETING OF THE COUNCIL MEETING

Council Chambers, City Hall – 131 N Main St November 09, 2023 at 7:00 PM

# **AGENDA**

#### HONORABLE MAYOR MIZE AND MEMBERS OF THE COUNCIL

**CALL REGULAR MEETING TO ORDER** 

**MEMBERS PRESENT** 

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

**PRAYER** 

#### **DETERMINE AGENDA ADDITIONS**

### **CONSENT AGENDA**

All matters listed on the Consent Agenda are considered one motion and will be enacted by one motion. There will be no separate discussion on these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

### A) BUILDING PERMITS

Electrical - 525 N Main - David Lies Plumbing

Building - 362 E 6th St - CS Renovations

Roofing - 123 Washington - Eaton

Roofing - 123 Washington(det garage) - Eaton

Shed - 507 N Garfield - Dennis Winter

Car Port - 657 Shadybrook - Deanne Hornbeck Building - 320 S Garfield - SBA Communications

B) Minutes of the October 12, 2023 meeting
Minutes of the October 20, 2023 special meeting
Minutes of the November 7, 2023 special meeting

C) Bills List Oct 12, 2023 Bills List Oct 30, 2023

Motion: Approve consent agenda as listed/amended

# **PUBLIC AGENDA** (*Please limit comments to 5 minutes*)

## **OLD BUSINESS**

### **NEW BUSINESS**

1) CONSIDERATON OF ORDINANCE 953 REGULATING GOVERNING BODY ELECTIONS WITHIN THE CITY OF CHENEY, KANSAS BY AMENDING SECTIONS 6-103 AND 6-104 OF THE CODE OF THE CITY OF CHENEY, KANSAS

Adoption of the Ordinance is being requested to align city code with the current election cycle that was changed by the State in 2015 and to codify the resolution that was adopted in 2019 setting the commencement of office.

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## **REPORTS**

# **Police Report**

- 4) Court Report
- 5) Police Report

## **Fire Report**

6) Cheney Fire October 2023

# **Maintenance Report**

- 7) Gas Report
- 8) Water Report
- 9) Trash Report
- 10) Maintenance Report

# **Golf Course Report**

11) Golf Report

# **Administrator's Report**

12) Administrator's Report

## **ATTORNEY'S ITEMS**

#### **CLERK REPORT**

13) Clerk Report

# **MAYOR'S ITEMS**

Mayor Philip Mize

## **COUNCIL ITEMS**

Councilmember Albers
Councilmember Gile
Councilmember Graf
Councilmember Kampling
Councilmember Williams

### **ADJOURN**

Notice: It is possible that sometime between 6:30 and 7:00 PM immediately prior to this meeting, during breaks, and directly after the meeting, a majority of the Governing Body may be present in the council chambers, break area, or lobby of City Hall. No one is excluded from these areas at any time.